

May 12, 2023

Please note:

Items where the heading is highlighted in gray are repeated from prior updates and print is faded.

Message from the School Nurse

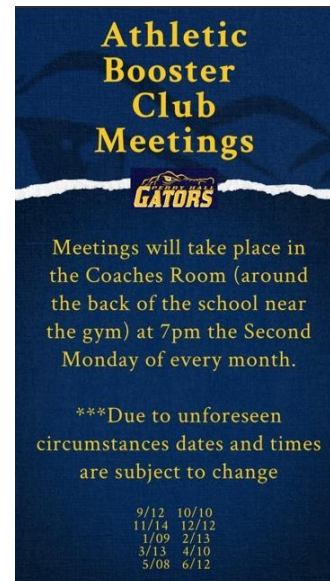
If your child received medication at school this year, please call Nurse Bonnie at 443-809-8840 to communicate your plan to pick up any medications that remain in the health suite for your child.

Parents of **Seniors** should pick up medications by 2pm on May 22, 2023.

Parents of **Underclassmen** should pick up any remaining meds by 2pm on June 12, 2023.

Medications not retrieved by the above dates and times will be wasted; they will not be retained for the 23-24 school year.

Athletic Boosters



**Athletic
Booster
Club
Meetings**

GATORS

Meetings will take place in the Coaches Room (around the back of the school near the gym) at 7pm the Second Monday of every month.

***Due to unforeseen circumstances dates and times are subject to change

9/12	10/10
11/14	12/12
1/09	2/13
3/13	4/10
5/08	6/12

Badminton

Spring Open Houses in the Gym

All 6 badminton courts will be put up each Friday afternoon (see dates below).

Please bring your racquet (if you have one), a water bottle, appropriate shoes, and athletic gear.

Start day: Friday, March 31st

End day: Friday, June 9th

Time: 2:45-4:45pm

Friday's with NO open house are:

- Friday, April 7th

- Friday, April 21st

- Friday, May 26th

See Ms. Kallina in Rm 201 if you have any questions.

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Biomed

Congratulations to all of our Biomedical Science Senior Gators on an amazing showcase! All of the attendees were impressed with all of their posters and research papers, and we can't wait to see all the great work these future scientists will do!



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Class of 2023

Please look for the next Senior Edition of the Communicator, this Friday, May 12.

- **CLASS OF 2023 SCHOOLGY PAGE**

Stay up to date with information for seniors by joining our class Schoology page. All seniors and their parents are encouraged to join! Access code: **J38F-V7P5-WVKHK**

Counseling

- Are you interested in playing sports in college? Families are invited to participate in an NCAA webinar on Sunday, April 30th from 6:30–7:30 pm. See link to register! <https://mc97gsxn49y6wmpf4p2n764zq7z1.pub.sfmc-content.com/q5t4bub11pp> High school student-athletes focused on playing their sport at the NCAA level won't want to miss this informative hour with the Eligibility Center staff. Learn about the next steps, based on your year in high school and how the removal of standardized test score requirements may impact your eligibility experience. Parent/families/advocates encouraged to join!

- **Maryland Boys State Summer Program for Juniors**

Are you a male Junior interested in government, law, or politics? The 2023 Maryland American Legion Boys State program will be held on Sunday, June 18, 2023 through Saturday, June 24, 2023 at McDaniel College in Westminster, Maryland. **Tuition for the program is fully funded by The American Legion.** Attendees need to report on campus at the Gill Gym at noon on Sunday, June 18th. The graduation exercise is Saturday June 24th at 9:00 AM and parents and family members are encouraged to attend.

Website [//www.mdlegion.org/boysstate](http://www.mdlegion.org/boysstate) contains an overview of the Boys State program, the 2023 application portal, scholarship opportunities offered by McDaniel College and Samsung. Applications must be completed by May 1st.

- **Maryland Girls State Summer Program for Juniors**

Are you a female Junior interested in government, law or politics? ALA Maryland Girls State is a summer weeklong learning experience, often held at Salisbury University where rising seniors live in “cities” within a dormitory-like setting. Our program uses a nonpartisan curriculum where students assume the roles of government leaders, campaigning in mock parties (often called “Federalists” and “Nationalists”) to become mayors and county and state officials of their ALA Girls State. They offer both college and career readiness in our program. The program costs \$290 which includes housing, meals, a shirt, and a phone wallet **which is paid for** by an American Legion Auxiliary Unit. There is a \$45 registration fee that the attendee is responsible to pay, but this fee potentially can be covered by request to the sponsoring American Legion Auxiliary Unit. We encourage all interested young ladies in their junior year of high school to apply and we will work with them to find a sponsoring unit. Participants who are direct descendants of US Wartime Veterans or Active-Duty Service members are eligible to apply for the Samsung Scholarship which covers up to \$10,000 of the winner’s college tuition. There are a few other scholarships offered as well.

Below are links where you can find more information.

[ALA Girls State \(legion-aux.org\)](http://www.alamdgs.org) <https://www.facebook.com/ALAMDGS/>

<http://www.alamd.org/girls-state.html> (Program dates and application info here!)

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Library

This month in the library we are celebrating Asian Pacific American Heritage, Jewish American Heritage, and Mental Health Awareness! Stop in to see our displays.

Upcoming Dates:

May 15: Book Club End of Year Meeting

May 19: All SENIOR library books due

June 1: ALL library books due

All library books are due June 1st! Help us bring these numbers down and restock the shelves for next school year!



Summer Reading Opportunities:

[Perry Hall High School eBooks and Audiobooks](#) (download the Destiny Discover app!)

[BCPL Summer Reading Challenge](#)

[AudiobookSYNC](#) Summer Program of FREE audiobooks for teens

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SAT

SAT Administration Dates @ The Hall

Perry Hall High School will host the SAT National Administration on the following Saturdays during the 2022 - 2023 school year.

Test Date	Registration Deadline	Deadline for Changes
June 3	May 4	May 23

Need to register or more information? Go to

<http://collegereadiness.collegeboard.org> and login with your College Board account.

Select **Register Now!**

Important: If you plan to take the SAT at Perry Hall High on any of these dates, please report to the front entrance of the building by the flagpole at 7:30AM.

Please bring your test day registration ticket and your physical photo ID. If you have standard testing, it will be over around approximately 12:30PM. If you have extended time testing, it will be over around 1:30PM. If you have any questions, please contact Dr. Parlette

@ aparlette@bcps.org or in Room 217.

SPARC

Attention ALL APEX students:

Please review the Winter Saturday School Schedule for work dates. We will still work from 9am until noon in the rooms near 134.

Please make every effort to attend and move forward in your APEX course.

****Students who do not attend regularly may be removed from the course and will need to choose another way to earn the credit needed for graduation. ****

Please reach out to any of the English APEX teachers with questions, updates, or concerns.

SPRING SPARC SCHEDULE 2022-2023

April 15th	9am - 12pm	June 3rd	9am - 12pm
April 29th	9am - 12pm	June 10th	9am - 12pm
May 6th	9am - 12pm	<p>Report to the entry by Room 134 with your device to work on your APEX program.</p>	
May 13th	9am - 12pm		
May 20th	9am - 12pm		

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Student Council

Yearb

Elections 2023- Class Officers and Student Council



Dates to Remember:

May 16th, 2:35, room 130 - Mandatory Applicant Meeting

May 23rd, 2:35, room 130 - Applications Due

Election will be held June 6th

Please see your class advisor, Ms. Krause or Mr. Gitelson with any questions

There are less than 30 copies of the 2023 yearbook Chaos available for students who did not preorder.

Reserve your copy through [Online School Payments](#) while supplies last. Students may pick up their yearbooks in room 113 beginning the week of May 15th for seniors and May 22nd for students in grades 9-11.

Payment can also be made directly to Mrs. Richardson by check made out to "Perry Hall High School" or cash.

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Quick Tips, Links & Resources-cont'd

If you want to submit a notice, flyer or information in the Communitigator? Please use the links below.

[PHHS Media Submission Form](#)

-Attendance questions:

spatton3@bcps.org

-BCPS Website:

[Home - Baltimore County Public Schools \(bcps.org\)](http://bcps.org)

-Clubs:

[ClubsList2022-2023](#)

-Counseling:

Phone Number-443-809-5110

*Do you need service-learning hours? Mrs. Alic updated your class Schoology page and the service-learning bulletin board, so you can access the necessary forms and register for local events to earn hours. Please make sure to track and submit your hours with the appropriate forms and signatures.

-FOCUS Links :

[SET-UP Parent Link](#)

[Navigate FOCUS Account](#)

-PTSA:

[PTSA Website](#)

-School Information:

[Home - Perry Hall High \(bcps.org\)](http://bcps.org)

Phone Number-443-809-5108

Fax Number-443-809-5116

-School Nurse: 443-809-8840

Transportation:

[Transportation/Student Parking Permits](#)

-Transportation questions:

https://www.bcps.org/parents/transportation_status

Transportation_contactus@bcps.org / 443-809-4321

jworthington2@bcps.org

mbaikauskas@bcps.org





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Quick Tips, Links & Resources-cont'd



MARYLAND
FOOD BANK

Perry Hall High Food Pantry

Available to any student or family member in need.
To gain access, please reach out to PHHS school social worker,
Ms. Strauss, in room 150-B. You can also e-mail
jstrauss3@bcps.org or call (443-809-7441).

PHHS, as a community,
understands times are
hard. We are here for
you!

